



# Monson Parks & Recreation Department

110 Main Street, Monson, MA 01057 • 413.267.4105 • mpr@monson-ma.gov • www.monson-ma.gov



## OFFICE HOURS

Monday through Wednesday, 9:00 a.m. - Noon; 1:00-4:00 p.m. bility

Thursday: 9:00 a.m. - Noon; 1:00-6:00 p.m

Friday: 9:00 a.m. - Noon

Weekly E-Mail Newsletter

Wednesday, October 5, 2016

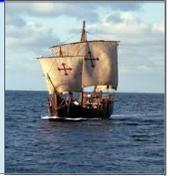


**ALL LEVELS YOGA**  
with Laura Mushenko

at Memorial Hall, 198 Main Street, Monson  
Beginning October 11  
8 week session, Tuesday evenings  
5:45-6:45 p.m.

Please pre-register with the Parks & Rec Office  
Please click [here](#) for more information.

*The Town Offices will be closed on  
Monday, October 10, in observance  
of Columbus Day.*



The new Facebook page for the  
Monson Parks & Recreation Department is  
[Monson Parks & Recreation](#).  
Please be sure to like this new  
page to get all our  
news and announcements.



## Pool News

Now registering for  
**PRE-TEAM** beginning October 11  
**STROKE & TURN** beginning October 11



### RED CROSS RECERTIFICATION COURSE



October 17 and 19  
5:00-8:00 p.m.  
Register by Noon,  
Thursday, October 13.

See [Registration Form](#) for more information.

**HALF DAY OF SCHOOL FUN at the POOL!**  
for school's early release day



**October 18**  
right after school until 3:00 p.m.  
Lunch, crafts, games and swimming!

See [Registration Form](#) for details.



### Register NOW for CYO/SUBURBAN BASKETBALL

**Registration Deadline is October 7!**

If you plan on attending evaluations, you ***must***  
***be*** registered with CYO payment  
**by October 7.**

October 18 Evaluation Date  
for 3<sup>rd</sup>/4<sup>th</sup> Grade boys and girls;

October 11 and 17 Evaluation Dates  
for Grades 5-8 boys and girls.

Registration for Recreational Basketball  
will start after CYO/Suburban evaluations.

See [Registration Form](#) for evaluation dates,  
age divisions, fees and more.

### Monson Parks & Rec Commissioners

Click on the links below to e-mail a Parks & Rec  
Commissioner with questions, concerns or suggestions.

[Peter Beaupre, Jr.](#)

[Sara Szado](#)

[Mark Bodak](#)

# Community News

## Monson Free Library Presents an Author Event

People on the Page with  
Suzanne Strempek Shea & Tom Shea  
Thursday, October 6, 6:00-7:45 p.m.



FREE and Open to the Public

Lifelong writers and local residents Suzanne Strempek Shea and Tom Shea will offer information and inspiration to writers interested in making the characters in their stories - whether fiction or nonfiction - read as real as possible. Click [here](#) for more info.

*This program is supported in part by a grant from the Monson Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency. Additional funding for this program was provided by the Friends of the Monson Free Library.*



**MHS Athlete of the Week**  
**Week of September 19, 2016**

**Golf – Sophomore Cameron Kratovil**



**FUNDRAISER**

**SATURDAY, OCTOBER 15, 2016**

**7:00-11:00 P.M.**

**AT MEMORIAL HALL, MONSON, MA**

**\$15 ADVANCE/\$20 AT THE DOOR**

**COMMEMORATIVE MUG • ONE BEER, WINE OR SOFT DRINK OF YOUR CHOICE  
 APPS • LIVE MUSIC BY DISCO LEMONADE • RAFFLES**

**MUST BE 21 OR OLDER**

**DESIGNATED DRIVERS RECEIVE FREE WATER OR SOFT DRINKS**

**ALL PROCEEDS GO TOWARDS MONSON PARKS & RECREATION LACROSSE PROGRAM  
 (UNIFORMS, TOURNAMENTS, SCHOLARSHIPS AND MORE)**

**PURCHASE TICKETS AT THE MONSON PARKS & REC OFFICE OR CONTACT  
 DAN HAGGERTY AT 413-267-4835 OR DAN.HAGGERTY@COMCAST.NET**



## HALLOWEEN CRAFT DAY



**Sunday, October 23**

**2:00 p.m. - 4:00 p.m.**

**Monson House of Art, 200 Main St, Monson, MA  
for kids ages 7-13**

**\$30 per participant**

**Please register by October 17!**

**For the third year boys and girls will get crafty on Halloween decorations. Projects will include: sugar body scrub, spooky finger puppets, tiny haunted houses, witches clothesline, decoupage serving tray, theater games and more!**

**For more information contact Andrea Newland at  
newland.andrea@gmail.com or (413) 221-6660.**